

# April 28, 2026

Attendees:

## Agenda

1. Call to Order 6:00
2. January, February March Meeting Minutes Approval 5 min
3. Committee Reports
  - a. Grant Plan and Progress - Guest: Seth 15 min
    - i. Development and Sponsors - Dave 10
  - b. Board/Governance Report - Michael - 5 min
    - i. Financial Transparency
  - c. Scholarship Committee - Gisela - 5 min
  - d. Finance Committee - Jason/Dave - 15 min
4. ED Report - Dave - 30 min
  - a. Grayson Internship
  - b. Short Track and Dual Slalom
  - c. Coaching and Programming
    - i. Enduro First Race
  - d. Parks and Rec Opportunity
  - e. COPMOBA Trail Ambassador Program
5. Old Business
  - a. Merchandise
    - i. Hats arrived
    - ii. Sponsor Shirts
6. New Business
  - Year Review for Dave
  - Staffing: Program Coordinator

Next Meeting: May 26, 6:00 (plan to meet the 4th Tues of each month)