

May 26, 2026

Attendees:

Agenda

1. Call to Order 6:00
2. April Meeting Minutes Approval 5 min
3. Introduce Guests:
 - a. Rylan
 - b. Grayson
4. Committee Reports
 - a. Development - Gisela on grants 10 min
 - b. Board/Governance Report - Michael - 5 min
 - c. Scholarship Committee - Gisela - 5 min
 - d. Finance Committee - Jason/Dave - 15 min
5. ED Report - Dave - 30 min
 - a. Grayson Internship
 - b. Dual Slalom
 - c. Coaching and Programming
6. Old Business
 - a. Merchandise
 - i. Sponsor Shirts
7. New Business
 - Stipend for computer, phone, internet, home office.....

Next Meeting: June 23, 6:00 (plan to meet the 4th Tues of each month)